

ANNEXURE-9: NOT APPLICABLE

Details of the Projects developed by the Promoter in the last five years

Name of the Project –
Address of the Project –
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S. No.	Description	Remarks
1.	Type of Project (Group Housing/Commercial/Mixed/Plotted)	
2.	Proposed area of the Project Land (in Sq. Mtr.)	
3.	Type of Land (Free Hold/Lease Hold)	
4.	Commencement Date of the Project	
5.	Proposed/Completion Date of the Project	
6.	Current Status of the Project (Completed/in progress)	
7.	If Completed, Date of Completion	
8.	Any delay in it's Completion (Yes/No)	
9.	Receivable amount from the Allottees	
10.	No. of Unsold Inventories	
11.	Details of Cases Pending/Disputes A) Case No. B) Name of Pettioner C) Name of Court	

Note: The promoter shall provide brief details of all the projects launched by him, in the past five years, in above format separately; one page for each project.



[Handwritten Signature]
DIRECTOR

(Authorized Signature)

Name –